

CLERK'S OFFICE

APPROVED

Date: 5/23/00

Submitted by: Assemblymembers Abney, Clementson, Fairclough, Kendall,  
Meyer, Sullivan, Taylor, Tesche, Tremaine, Von Gemmingen, and Wuerch  
Prepared by: Assembly Office  
For reading: MAY 23, 2000

ANCHORAGE, ALASKA  
AR NO. 2000-157

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND THANKING FIRE  
CHIEF MIKE NOLAN FOR HIS 27 YEARS OF SERVICE TO THE MUNICIPALITY OF ANCHORAGE UPON  
HIS RETIREMENT

WHEREAS, Mike Nolan was hired by the Anchorage Fire Department on August 16, 1973; and

WHEREAS, during his 27-year career, Mike came up through the department ranks at all levels,  
advancing to Training Chief, Battalion Chief, Chief of Operations, and eventually Fire Chief; and

WHEREAS, during Mike's tenure with the Anchorage Fire Department:

He was instrumental in creating the department's first Water Dive Team. Mike has several  
certifications in water rescue and he is a certified rescue dive instructor;

He developed the Metropolitan Medical Strike Team as part of the Metropolitan Medical  
Response System designed to respond to incidents of terrorism in our cities, particularly  
Weapons of Mass Destruction Incidents. Mike coordinated with the U.S. Department of  
Justice, U.S. Department of Defense, and U.S. Department of Health & Human Services to  
receive grants of approximately \$900,000 to support the development of this team; and

He received certification through the National Fire Academy in Maryland of Executive Fire  
Officer, and All Hazards from the Emergency Management Institution.

WHEREAS, Mike is retiring from the Municipality effective May 26, 2000.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and thanks

**Fire Chief Mike Nolan**

for his 27 years of dedicated service to the Municipality of Anchorage and its citizens.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 23 day of  
May, 2000.

ATTEST:

Dickie Cantrell

Municipal Clerk

Chair

Fay Von Gemmingen

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR00-157*

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>5-22-00</i>
	<i>AR - Recognizing &amp; Thanking Fire Chief Nolan upon his retirement</i>	INDICATE DOCUMENTS ATTACHED <i>AR</i>
<b>2</b>	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>For Action T.C.</i>	
<b>6</b>	ASSEMBLY MEETING DATE <i>5/23/00</i>	<b>7</b> PUBLIC HEARING DATE REQUESTED <i>—</i>

**RECEIVED**  
Office of Municipal Clerk

MAY 23 2000

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